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Bib Data Sheet

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|-----------------------------|-----------------------------------|---------------------|--------------------------------|------------------------------------|
| SERIAL NUMBER 09/667,460 | FILING DATE 09/22/2000 RULE | CLASS 370 709 | GROUP ART UNIT 2664 2154 | ATTORNEY DOCKET NO. 2204/A39 |
|-----------------------------|-----------------------------------|---------------------|--------------------------------|------------------------------------|

APPLICANTS

Richard Crump, Boston, MA ;
Timothy Cunningham, Groton, MA ;
Joseph Flaherty, Westborough, MA ;
Manish Patel, Tyngsboro, MA ;

** CONTINUING DATA *****

None JV.

** FOREIGN APPLICATIONS *****

None JV.

IF REQUIRED, FOREIGN FILING LICENSE

GRANTED ** 11/18/2000

| | | | | | |
|---------------------------------|---|----------------------------------|-------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY MA | SHEETS DRAWING 30 | TOTAL CLAIMS 45 | INDEPENDENT CLAIMS 11 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | <i>JK</i> | Examiner's Signature Initials | | | |

ADDRESS

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TITLE

Management information base for a multi-domain network address translator

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|--------------------------------|---|--|
| FILING FEE RECEIVED 1930 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
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